

AAUW MARIN BRANCH MEMBERSHIP APPLICATION

DATE _____

How did you hear about AAUW?

(Please print)

1. Name *(last name, first name)* _____

Nickname _____ Maiden Name _____

2. Circle your choice: Mrs. Miss Ms. Dr. None Husband's name _____

3. Mailing address _____

4. Street address *(if different)* _____

5. Telephone: Home _____ Work _____

FAX _____ E-mail _____

6. Year joined AAUW _____ Other branch(es) _____

7. List Degree (s)

<i>College/University Discipline</i>	<i>State/Campus</i>	<i>Degree/year</i>
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Items 1-7 appear in the Branch Roster. Please write beside data "do not print", if there is any information you prefer not printed.

8. Dues - Check one: Regular (R) _____ Dual (D)_____ Life (L)_____ Hon. Life (HL)_____

Student Affiliate (SA)_____ Other Branch ? _____

9. Your age (*optional*): 21 - 29 (A)_____ 30 - 39 (B)_____ 40 - 49 (C)_____ 50 - 59 (D)_____

60 - 69 (E) _____ 70 - 79 (F)_____ 80 + (G)_____

10. Occupation/Profession _____

11. If employed, company & title _____

12. Are you: 1. Full-time homemaker _____ 2. Employed: full-time _____ or 3. part-time _____

4. Self employed _____ 5. Student: full-time _____ or 6. part-time _____

13. Current Volunteer Activity: (*circle*) Education
Community

Church

Political

Other (*specify*) _____

14. AAUW offices held (*indicate Branch, Region, State of Assn. and approximate year*)

15. Branch Events, Committees and Interest Groups

(Please indicate which areas for which you would like to receive more information and/or participate)

a) Serve as a member of the Board of Directors or Committee Chair _____

b) Participate in any of the following:

_____ Fall Open House

_____ Holiday Events

_____ Spring Scholarship Luncheon

_____ Hospitality for Events

_____ AAUW Marin Scholarship Foundation

_____ Scholarship Fundraising

_____ Holiday Gift Wrapping

_____ Scholarship Selection (Tech Trek Science Camp)

_____ Education Foundation (EF)

_____ Legal Advocacy Foundation (LAF)

c) What are your hobbies? _____

16. Branch Interest Groups

(Please indicate which groups for which you would like to receive more information and/or participate)

LANGUAGE AND ARTS

_____ Reading Arts – A.M. _____ First Monday at 10 A.M.

_____ Day Books _____ Third Tuesday at 10 A.M.

_____ Joan B. Sinna Reading Group _____ Third Wednesday at 9:30 A.M.

_____ Reading Arts PM _____ Fourth Wednesday at 7:30 PM.

_____ The Futures of Women _____ Third Wednesday at 7:30 P.M.

_____ Evening Books _____ Fourth Thursday at 7:30 P.M.

_____ Play Reading _____ Second Friday at 9:30 A.M.

COMMUNITY INVOLVEMENT

_____AAUW MARIN COUNTY SCHOOL VOLUNTEERS (Volunteering in Marin County Schools)

RECREATIONAL AND SOCIAL

_____ Bridge (*Many different sections, day/evenings, ladies /couples, regular/duplicate*)

_____ Crafts _____ Second Tuesday, 1 – 4 P.M.

_____ Meet Me at the Movies _____ Fourth Tuesday P.M.

_____ Lunch Bunch _____ Second Wednesday at 11:30 A.M.

_____ Golf _____ Wednesdays and Thursdays A.M.

_____ Hiking Adventures _____ Thursdays at 9 A.M. (weather permitting)

_____ Friday Friends _____ Second Friday at 7 P.M.

_____ Board Games _____ Third Friday at 7 P.M.

_____ Poker _____ Fourth Friday at 7:30 P.M.

_____ Weekenders _____ Saturday or Sunday (1x or 2x per month)

_____ Cooking Light _____ Quarterly dinners

_____ Museum tours/art interest

_____ Women's Issues